

**DEPARTMENT OF FORESTRY AND FIRE PROTECTION**

Jackson Demonstration State
Forest 802 N Main Street Fort
Bragg, CA 95437 Website:
www.fire.ca.gov
(707) 964-5674



June 10, 2010

PROSPECTIVE TIMBER PURCHASER:

The California Department of Forestry and Fire Protection's Jackson Demonstration State Forest will be offering the following timber sale: Upper Parlin IG 2010 Timber Sale (588 acres), approximately 4,968 MMBF (net), June 28, 2010. The Upper Parlin IG Timber Sale is located in Sections 35 and 36, T18N, R16W, Section 31, T18N, R15W, Section 1, T17N, R16W and Section 6, T17N, R15W, M. D. B. & M.

As this is a re-bid announcement, we have included only a copy of the NOTICE OF TIMBER SALE and BID FORM. This information as well as the SAMPLE TIMBER SALE AGREEMENT and SUMMARY OF SALE INFORMATION are available via the internet: http://www.fire.ca.gov/resource_mgt/resource_mgt_stateforests_jackson.php. Please note that the Timber Sale Agreement is in draft form as CAL FIRE is reviewing it and the existing language may be modified. Three changes have been made to the sale since the initial offering:

1. Minimum bid price reduction for redwood and fixed rate reduction for Douglas-fir.
2. Minimum amount of timber cut and paid for by June 30, 2011 has been reduced to one million board feet.
3. Two new pipe gate installations are required (on new spur roads).

The minimum bid rate per thousand board feet for redwood is \$305. The fixed price for Douglas-fir is \$10 per thousand board feet and all other whitewoods (grand fir/western hemlock) will be sold for \$5 per thousand board feet. A commercial thinning and selection harvest will be implemented. Timber volume within the sale area has been estimated by a variable plot timber cruise of the entire sale area. Sale acreage has been determined from the map, and trees selected for harvest have been marked with pink paint (diagonal stripe at dbh).

A copy of the THP is available via the internet: [ftp://thp.fire.ca.gov/THPLibrary/North_Coast_Region/THPs2009/Upper_Parlin_IG_2010_THP_\(1-09-110MEN\)](ftp://thp.fire.ca.gov/THPLibrary/North_Coast_Region/THPs2009/Upper_Parlin_IG_2010_THP_(1-09-110MEN))

We will not be holding an additional field tour, if you would like more information, please contact Chief Sales Officer Pam Linstedt at 707-964-5674, ext. 113.

Sincerely,

Christopher P. Rowney
Mendocino Unit Chief

CONSERVATION IS WISE-KEEP CALIFORNIA GREEN AND GOLDEN

PLEASE REMEMBER TO CONSERVE ENERGY. FOR TIPS AND INFORMATION, VISIT "FLEX YOUR POWER" AT WWW.CA.GOV.